

Trinity Sunday

May 31, 2026



St. John's United Church of The United Church of Canada

75 Alma Street, Moncton, NB E1C 4Y3

506-858-8289 stjohnsmoncton@gmail.com

www.stjohnsmoncton.ca

<https://www.facebook.com/groups/16465565858>

<https://www.instagram.com/stjohnsmoncton>

Office Hours: M-F, 9am–1pm

A warm welcome is extended to all.

If you are a parent or caregiver, there is a kitchen and washrooms on the main and upstairs levels, as well as a diaper changing area upstairs.

Please feel free to return to the service at any time.

*The congregation is invited to join in responses printed in **bold**. Stand as you are able.)*

Trinity Sunday is the only principal feast of the Church that commemorates a reality and doctrine rather than a person or event. Falling on the Sunday after Pentecost, we celebrate the Holy and Undivided Trinity as the final celebration, after Christ's resurrection and ascension and the descent of the Holy Spirit at Pentecost.

Christians have held a festival to honour the Holy Trinity since the ninth century, when it was celebrated in French monastic communities. In the fourteenth century, the festival was added to the Church calendar and has been celebrated throughout the world since that time.

The word "trinity" is actually not found in the scriptures, but in the Gospel according to Matthew, Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. From the day of our baptism, we are commissioned to go out into the world and show the love God as Jesus showed his disciples.

More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith. We, as the body of Christ—the Church—are called to be a sign in the world of the Holy Trinity's unity-in-diversity.

PRELUDE

RICERCAR

(Music: *Johann Pachelbel*)

DOXOLOGY (541 VU)

(OLD 100TH) (Thomas Ken, Genevan Psalter)

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

Praise God from whom all blessings flow;
praise God, all creatures high and low;
give thanks to God in love made known:
Creator, Word and Spirit, One.

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP (inspired by Psalm 8)

O Holy One, our Sovereign,
how majestic is your name in all the earth!

**We admire the work of your hands
in awe and thanksgiving!**

O Holy One, our Redeemer,
how majestic is your name in all the earth!

**Who are we that you come to us, empower us,
and give us rest?**

O Holy One, our Companion,
how majestic is your name in all the earth!

**Let us worship the Triune God with honour and glory!
How majestic are your many names in all the earth!**

HYMN 315 VU *HOLY, HOLY, HOLY, LORD GOD ALMIGHTY*

(NICAEA) (Words: Reginald Heber / Music: John Bacchus Dykes; desc. Godfrey Hewitt)

Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the eye made blind by sin thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty,
God in three persons, blessed Trinity!

PRAYER OF APPROACH

Voice, Body, Spirit, we acknowledge your presence gathering us together as your church. Today, we join in worship. May we encounter you anew. We find a good place in you and with one another. You have made us in your image and enabled us to be in community with you, O God, as people called to service, justice, and caretaking. Let your name be praised. Let us receive your word. Let us embrace and live your truth.

We pray with the words Jesus taught us, saying, “Our Father...Amen.” (960 VU) (A laminated handheld version of The Lord’s Prayer can be found in the hymnbook holder in the pew.)

PRAYER OF CONFESSION

Creator, we give thanks that creation does not end; it rests. In your created order, rest is often the time and space necessary for renewal. Transformation happens in rest. Too often, we adopt the pace of the world that adopts hurry as normative and beneficial. Yet, we know, Holy Love, that when you began the work of creation, it served to bring order out of chaos, and it was good. As we seek your goodness today, we confess that we live in chaotic times. We affirm that you have charged us to care for this creation and

have made us like you. Use us then to bring order in a chaotic world and to use rest as a necessary step for transformation and renewal. Help us discern the balance of rest and work that will yield good fruit. Amen.

(moment of silence to offer personal thoughts and concerns)

WORDS OF GRACE

Beloved, the God of Many Names has declared you good. You need not seek perfection. Creator has called you as a co-worker in the continual progressive acts of shaping the beloved community envisioned. The Holy One is with us in our work and with us in our rest.

OFFERING

Offering boxes are located inside the Sanctuary at the two main entrances.

OFFERTORY (537 VU)

YOUR WORK, O GOD, NEEDS MANY HANDS

(KILMARNOCK) (Words: Calvin Weiss Laufer / Music: Neil Dougall)

Your work, O God, needs many hands to help you everywhere, and some there are who cannot serve unless our gifts we share.

Because we love you and your work, our offering now we make: be pleased to use it as your own, we ask for Jesus' sake.

PRAYER OF THANKSGIVING AND DEDICATION

Generous God, Receive our gifts as acts of participation in your continuing creation. Amen.

REMAIN SEATED

HYMN 268 VU

BRING MANY NAMES

(WESTCHASE) (Words: Brian Wren / Music: Carlton R. Young)

Bring many names, beautiful and good,
celebrate, in parable and story,
holiness in glory, living, loving God.
Hail and hosanna! Bring many names!

Strong mother God, working night and day,
planning all the wonders of creation,
setting each equation, genius at play:
Hail and hosanna, strong mother God!

Warm father God, hugging every child,
feeling all the strains of human living,
caring and forgiving, till we're reconciled:
Hail and hosanna, warm father God!

Old, aching God, grey with endless care,
calmly piercing evil's new disguises,
glad of good surprises, wiser than despair:
Hail and hosanna, old, aching God!

Young, growing God, eager, on the move,
saying no to falsehood and unkindness,
crying out for justice, giving all you have:
Hail and hosanna, young, growing God!

Great, living God, never fully known,
joyful darkness far beyond our seeing,
closer yet than breathing, everlasting home:
Hail and hosanna, great, living God!

Sunday School Presentations

A huge thank you to everyone who joined us for Sunday School this year. It is such a joy to see our church filled with energy, questions, and a shared desire to learn. We also want to extend our deepest appreciation to all our incredible volunteers. To our teachers, nursery care, helpers, and those behind-the-scenes—thank you for your time, your patience, and your big hearts. Thank you all for being such an important part of our community!

We Honour our Graduates

We congratulate these recent graduates and wish them every success in their future endeavours.

Lexie Morton - Bernice MacNaughton High School
(granddaughter of Pat Hayes)

Lexie will be attending Queen's University in the fall.

Jude Taylor Bourque – Mount Allison University
(grandson of Nina & Norm Bourque)

Jude received a Bachelor of Music degree and the
Dr. J.E.A. Crake Performance Award in Music on May 11, 2026.

Hayden Brent Holdsworth – University of NB (Fredericton)
(grandson of Carol & Allison Holdsworth)

Hayden received a Civil Engineering degree on May 28, 2026.

Children up to age 12 yrs. are now invited to go to our Sunday School program time.
If you are a child here for the first time, please feel welcome to join the children's group
upstairs, or remain here for the rest of the service.

SCRIPTURE READINGS

Read by Alex Gallant

Genesis 1:1—2:4a

The first story of Creation.

Psalms 8, p. 732 VU

(Michel Guimont)

What are human beings that God cares about them?

Refrain spoken only, not sung.

R: O God, our God,

how glorious is your name in all the earth!

O God, our God, how glorious is your name in all the earth!

From the lips of infants and children
your praises reach up to the heavens.

**You have set up a stronghold against your foes,
to quell the enemy and the avenger. R**

When I look to the heavens, the work of your fingers,
the moon and the stars you have set in their places,
**what are we mortals that you should be mindful of us,
mere human beings that you should care for us? R**

You have made us little less than divine,
and crowned us with glory and honour.

**You have made us rulers over all your creation,
and put all things under our feet,**

all sheep and cattle, all creatures of the wild,
**the birds of the air and the fish in the sea,
and all that make their way through the waters. R**

Matthew 28:16–20

Go be disciples in all the world!

The Word of the Lord. **Thanks be to God.**

HYMN 602 VU

BLEST BE THE TIE THAT BINDS

(DENNIS) (Words: John Fawcett / Music: attrib. Johann G. Nägeli; arr. Lowell Mason)

Blest be the tie that binds our hearts in Christian love;
the unity of heart and mind is like to that above.

Before our Maker's throne we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

We share each other's woes, each other's burdens bear;
and often for each other flows the sympathizing tear.

This glorious hope revives our courage on the way;
that we shall live in perfect love in God's eternal day.

SERMON

ANTHEM

COME TO US, LORD JESUS

(Words / Music: Paul K. McKay)

COMMUNION HYMN 471 VU

EAT THIS BREAD AND NEVER HUNGER

(MODESTO) (Words / Music: Daniel Charles Damon)

*R Eat this bread and never hunger,
drink this cup and never thirst;
Christ invites us to the table
where the last become the first.*

Asking for a cup of water,
Jesus touched forbidden ground;
and the woman, with a question,
told the world what she had found. *R*

Walking down a desert highway,
Jesus healed a man born blind;
soon the man became a witness
to the truth we seek and find. *R*

Weeping for his friend at graveside,
Jesus felt the pain of death;
yet he knew God's power to waken:
living water, living breath. *R*

THE SACRAMENT OF COMMUNION

The Great Thanksgiving

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say: Holy, Holy, Holy Lord. God of power and might. Heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

We recall God’s acts of salvation history. The presider says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ’s death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honour your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Saviour Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Saviour Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patrons, the Apostles Peter and Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory, and praise, for ever and ever.

Amen.

The Lord's Prayer: We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Saviour Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Communion is received.

The Distribution

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. If you would rather receive communion in the form of a traditional cup and shared plate of bread, please move towards the centre aisle to receive the bread and cup. When you receive communion the appropriate response is saying "Amen."

Gluten-free communion cups are available as you enter the sanctuary. Please make your need known to an usher and they will be happy to help.

The Prayer After Communion

Almighty and eternal God, you have revealed yourself as Creator, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and forever. Amen.

HYMN 514 VU *GOD THE SPIRIT, GUIDE AND GUARDIAN* (BLAENWERN) (Words: Carl P. Daw / Music William P. Rowlands)

God the Spirit, guide and guardian,
windsped flame and hovering dove,
breath of life and voice of prophets,
sign of blessing, power of love:
give to those who lead your people
fresh anointing of your grace;
send them forth as bold apostles
to your Church in every place.

Christ our Saviour, Sovereign, Shepherd,
Word made flesh, Love crucified,
teacher, healer, suffering servant,
friend of sinners, foe of pride:
in your tending may all pastors
learn and live a shepherd's care;
grant them courage and compassion
shown through word and deed and prayer.

Great Creator, life-bestower,
truth beyond all thought's recall,
fount of wisdom, womb of mercy,
giving and forgiving all:
as you know our strength and weakness,
so may those the church exalts
oversee its life steadfastly
yet not overlook its faults.

Triune God, mysterious Being,
undivided and diverse,
deeper than our minds can fathom,
greater than our creeds rehearse:
help us in our varied callings
your full image to proclaim,
that our ministries uniting
may give glory to your name.

BENEDICTION

Find rest in the love of God
Choose rest by the grace of God
Embrace rest by the power of God
Trust rest because of the provision of God
And know that the God of rest goes with you
To love and serve God's creation.

CONGREGATIONAL SONG POSTLUDE

GO NOW IN PEACE

(Words: Don Besig, Nancy Price / Music: Don Besig)

Go now in peace. Never be afraid.
God will go with you each hour of ev'ry day.
Go now in faith, steadfast, strong and true.
Know He will guide you in all you do.

Go now in love, and show you believe.
Reach out to others so all the world can see.
God will be there watching from above.
Go now in peace, in faith, and in love.

POSTLUDE *ENTER HIS GATES WITH PRAISE!*

(Music: Richard A. Williamson)

During the postlude the congregation is welcome to depart.

Rest Made Holy: Service Prayers for Trinity Sunday Year A was written by the Rev. Dr. Cheryl A. Lindsay, Minister for Worship and Theology for the United Church of Christ.

***You are invited to join us in the Owen Fraser Hall
for a time of fellowship and refreshments.***

*The flowers in the Sanctuary are dedicated
in Loving Memory of
Seymour Kell*







MEMORIAL

*Donations have been made to
St. John's United Church in memory of
Walter Brown (husband of Shirley Brown)
by Kathleen (Kitty) Colpitts, Bob & Sue Leighton,
Shirley Lutes, Barb McLaughlin, Trudy Richards
and Janice Smith*



NOTICES, UPCOMING MEETINGS & EVENTS

Check our website at www.stjohnsmoncton.ca
for **Sunday online Worship links**, calendar, and more.

May 31	Sun.	11:00 a.m.  SUNDAY SCHOOL	WORSHIP and Sunday School - Trinity Sunday - Communion - Sunday School presentations/closing - Honour graduates - Grocery Sunday (see note)	 
June 1	Mon	7:00 p.m.	Al-Anon (weekly-Owen Fraser Hall)	
June 3	Wed.	6:15 p.m.	Sparks, Girl Guides of Canada (weekly-Owen Fraser Hall)	
June 4	Thur.	7:00 p.m.	Choir (weekly-Choir Loft)	
June 4	Thur.	7:15 p.m.	Pathfinders, Girl Guides of Canada (weekly-Social Hall)	
June 7	Sun.	11:00 a.m.	WORSHIP - Union Sunday - No Sunday School	
June 9	Tues.	4:00 p.m.	Friendship Group potluck supper Please consider joining us for a bit of fun, conversation and great food! For additional details, see Kathy Isaac in the choir, or email the church office. (monthly-Owen Fraser Hall)	
June 10	Wed.		101 st Anniversary of The United Church of Canada	
June 12	Fri.	10:30 a.m.	Worship with the Rev. Aaron Billard at Royal Court Chapel , 6 th Floor, Coverdale Rd., Riverview If you are a resident there, we ask you to help us spread the word to members of the congregation who live there.	
June 13	Sat.	1:30 p.m.	Recital, 2:00pm – Alison Dawn Voice & Music (Sanctuary)	
June 14	Sun.	11:00 a.m.	WORSHIP - No Sunday School	

June 14	Sun.	2:30 p.m.	Worship with the Rev. Aaron Billard at Peoples Park Tower Chapel , 960 St. George Blvd., Moncton. If you are a resident there, we ask you to help us spread the word to members of the congregation who live there.
June 16	Tues.	7:00 p.m.	Finance & Property Management Committee (monthly-Owen Fraser Hall)
June 21	Sun.	11:00 a.m.	WORSHIP - Baptism - No Sunday School
June 25	Thur.	6:00 p.m.	NB ACORN (Owen Fraser Hall)
June 28	Sun.	11:00 a.m.	WORSHIP - No Sunday School - Grocery Sunday (see note)

Announcements from other United Churches, Fundy St. Lawrence Dawning Waters Region 14 and the community are shown on the TV in the Owen Fraser Hall and also located on the bulletin boards located at the Alma St. entrance and outside the Church Office.

SOBEYS & SUPERSTORE GIFT CARDS are sold each Sunday in the Sanctuary before and after Worship and at the Church Office M-F, 9:00 a.m.-1:00 p.m.



We make 4% on every card sold. Your support is needed and appreciated.

WELCOME!

We would like to warmly welcome any new faces to our church family today! Please feel free to introduce yourself to a fellow member or reach out to our minister if you have any questions. We invite you to stay after the service for fellowship. Fill in the “welcome” envelope located on the table at our two main entrances and place in the offering box (no money required) or email the church office at stjohnsmoncton@gmail.com to let us know you are worshipping with us.



CAMP TA-WA-SI SUPPLIES DRIVE!

We are supporting Camp Ta-Wa-Si this spring. Each Sunday **until May 31** you are invited to bring items to place in the white baskets as you come into the church.



United Church of Canada camps offer a variety of experience for people of all ages, focusing on faith formation, leadership development, and outdoor adventures.

Items the camp can definitely use: glowsticks, craft supplies, life jackets (youth sizes), goggles and snorkels, pool noodles, wall plug night lights, bedside clocks, batteries (AA/AAA)

Office supplies such as: clipboards, sharpies, tape (all kinds), children's books, sidewalk chalk, camping chairs, reusable water bottles

Cleaning supplies of all kinds but specifically: disinfectant spray, dish soap, toilet bowl cleaner, bleach, hand soap, brooms and dustpans

Small furniture such as: side tables/lamps/comfy chairs etc.

Furniture: we're hoping to get a side table and lamp in each cabin as a lot of young campers complain about it being so dark and struggle when getting up in the middle of the night!

Anything else you think would be helpful, even if a bit more out of the box. Lastly, please note that we have a surplus of toiletry and hygiene items from last year's supplies drive, so those are on the "do not need" list for this year.

GROCERY SUNDAY FOR KARING KITCHEN

(May 31 – last Sunday of the month)

The Outreach Committee would like to bring your attention to the Karing Kitchen's need for these groceries: cream of celery soup, soda crackers, honey garlic sauce, flakes of ham and sugar. *White baskets will be at the main entrance for your donations.* Thank you.



MAY IS PAR MONTH

It's May – be sure to PARTicipate in PAR month! Discover the power of PAR. From local programs to global efforts, PAR amplifies voices and makes a lasting difference. Hop on board for PAR month!



PAR is pre-authorized remittance – a system of having a predetermined amount that you choose taken from your bank account on the 20th of every month. It saves you the hassle of trying to fill envelopes, helps you budget and supports the Church on a consistent basis. There is no fee to you.

Pamphlets are located outside the Church Office and on our website. Fill in the application information, attach a void cheque (credit card may also be used) and drop off at the Church Office.

For those of you already using PAR, thank you, and maybe now is the time to make an increase in your giving.

THE "BAKELESS BAKE SALE" has become an annual event of the St. John's UCW. This is a very popular and highly successful project. Our little rhyme explains how it works, and we hope you will give it your support.



We appreciate any amount you may wish to donate. Please have all donations in by the **end of June**. Envelopes are located at the church entrance. If you use SJUC box offering envelopes, an envelope is in your box. If you use PAR, an envelope is in your PAR envelope packet. Place your donation in the offering box on a Sunday morning, mail, drop off in the mail slot or use e-transfer.

DIME BLITZ



Don't spend a dime this summer - save them for the UCW summer fundraiser. Plastic pill bottles have been placed at the Church entrances for your convenience.



Deposit in the offering box on a Sunday morning or drop off in the mail slot located on the Victoria St. entrance door.

Thank you for your continued support of UCW projects.

The fundraiser ends **Sept. 27, 2026**.

Please ensure each container is labelled with your name.

STEWARDSHIP SECOND – Loving God and neighbour means giving of our entire selves: our time, our energy, and our money.

ST. JOHN'S UNITED CHURCH CARES... To notify the Minister of personal concerns, anxieties, illnesses, hospitalizations or deaths, or to pass along a prayer request, contact Rev. Aaron Billard at 506-858-8289 or sjucrev@gmail.com

Greeters & Offering

South Door – Alma St
Lisa Mae MacDonald
and Mike Gallant

North Door – Victoria St.
Gail Fraser

CHURCH MINISTRY PERSONNEL AND STAFF



Rev. Aaron Billard, *Minister*
sjucrev@gmail.com



Shelley Arsenault, B.Mus.B.Ed.
Music Director



Karen Geldart
Office Administrator
stjohnsmoncton@gmail.com



Pat Arsenault, *Custodian*



Rev. Dr. Douglas MacEachern
Minister Emeritus
douglasimaceachern@gmail.com

Church Council

Chair: Roland Gallant

Secretary: Karen Teed

Treasurer: Kimberley Buck de Jesus

Board of Trustees: Graham McCrea

Christian Development: vacant; Sunday School: Sonja Webster

Finance & Property Management: Marlene Godfrey

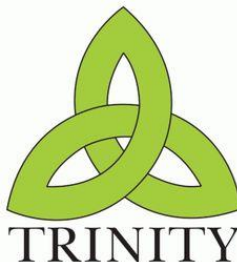
Fundy-St. Lawrence Dawning Waters Region reps.: Rev. Aaron Billard,
Kimberley Buck de Jesus and Karen Geldart

Ministry & Personnel: Kimberley Buck de Jesus

Pastoral Care & Membership: Valerie Roy

UCW: Brenda McFarlane

Worship & Music: Sheri Brooks



St. John's United Church
CHURCH COUNCIL HIGHLIGHTS
May 26, 2026 Meeting

Church Council met on Tuesday, May 26, 2026 with the following highlights presented below:

BOARD OF TRUSTEES

- As approved at the 2025 Annual Meeting held this spring, Bob Leighton has joined the Board of Trustees.

FINANCE & PROPERTY MANAGEMENT COMMITTEE

- We await the installation of the Fire Monitoring System in the building.
- We await the return of the Great Division Primary, the Great Division Pouch Boards, the Great Division Stop Action and the Krumhorn to the organ.
- Visions United recently donated their *Godly Play* program to St. John's. In addition, a member of Visions United graciously donated funds to purchase the associated "Hands Around the World" carpet for the room. A card of thanks has been sent to Visions as we are most grateful to receive the program. A plaque has been placed on the *Godly Play* Sunday School room door acknowledging this tremendous gift.

MINISTRY & PERSONNEL COMMITTEE

- Performance appraisals have been completed for the three staff members.

PASTORAL CARE & MEMBERSHIP COMMITTEE

- The Pastoral Care team reported 16 telephone calls and 32 home and hospital visits for the month of May. This brings our year-to-date contacts to 400.